



East Bay Area  
**FUTURE LEADERS OF  
AMERICA**

## YOUTH LEADERSHIP CONFERENCE

June 23 – June 28, 2025

Camp Concord, S. Lake Tahoe, CA

**East Bay Area Headquarters**

640 Bailey Road, #227  
Pittsburg, CA 94565  
925-421-2226

Heliodoro Moreno  
President

**[WWW.FLAEASTBAY.ORG](http://WWW.FLAEASTBAY.ORG)**

**PLEASE NOTE:** Conference attendees must agree to be COVID tested before boarding the bus (attendees do not need to be vaccinated per state guidelines).



**PLEASE NOTE: Due to the Coronavirus pandemic, the conference is subject to cancellation. The safety of staff and students are our first priority. Thus, all conference attendees must agree to be COVID tested before boarding the bus (attendees do not need to be vaccinated per state guidelines).**

November 17, 2024

Dear Applicant:

Future Leaders of America East Bay Area, Inc. "FLA" – cordially invites you to apply to our Youth Leadership Conference. This challenging six-day program is scheduled for June 23 – June 28, 2025 at Camp Concord in South Lake Tahoe, CA.

Through our leadership training we hope to challenge you in such a way that you will continue to strive for higher goals and continue on your path to excellence. The program will help you develop self-confidence, self-esteem, and valuable leadership skills. You will discover not only what it means to be a student leader but how to be a responsive citizen as well.

The cost of this weeklong experience is \$500.00. However, through generous contributions made by individuals, businesses, corporations, foundations, and government entities, we are able to provide this opportunity completely free of charge if accepted to the program.

To be considered for the FLA Leadership Conference, you must meet the following requirements:

- Demonstrate a commitment to leadership and personal success.
- Have a grade point average of approximately 2.5 in your school course work. (Please contact our Youth Organizer if you do not fulfill this requirement).
- Complete an FLA Leadership Conference application and return to our offices as soon as possible.
- **Applications are due at our offices no later than May 2, 2025.**

Once you have successfully completed the program, you will be a "Future Leader" and will be eligible for all FLA programs throughout high school and college. You will have access to a student network of over 10,000 alumni willing to mentor you through your high school and college careers. You will also have the opportunity to travel throughout California and attend university seminars at such prestigious universities as UCLA, UC Berkeley and Stanford, and meet nationally recognized leaders. The opportunities abound for you in FLA are endless. Take the challenge and apply today!

**For more information or if you have any questions about this application or Future Leaders of America East Bay Area, Inc. please call me at 925-421-2226, or e-mail at [president@flaeastbay.org](mailto:president@flaeastbay.org).**

I look forward to reviewing your application and meeting you personally in the near future.

Sincerely,

A handwritten signature in blue ink, appearing to read "Heliodoro Moreno, Jr.".

**Heliodoro Moreno, Jr.  
President, Board of Directors  
Future Leaders of America East Bay Area, Inc.**

# APPLICATION FORM

Please type or use black ink.

## Part 1: PERSONAL INFORMATION

\_\_\_\_\_  
Student Name (first name, middle initial, last name)

\_\_\_\_\_  
Ethnic Identity (optional)

\_\_\_\_\_  
Home Address (include apartment number)

\_\_\_\_\_  
Parent(s)/Guardian(s) Phone

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Parent(s)/Guardian(s) E-mail

\_\_\_\_\_  
Age

\_\_\_\_\_  
Date of Birth (mm/dd/yy)

Gender Identity: \_\_\_\_\_

\_\_\_\_\_  
Student's Cell Phone

\_\_\_\_\_  
Student's E-mail

Parent(s)/Guardian(s) primary language: \_\_\_\_\_ Student's primary language: \_\_\_\_\_

\_\_\_\_\_  
School you currently attend

\_\_\_\_\_  
Current Grade

\_\_\_\_\_  
GPA

\_\_\_\_\_  
School attending in Fall

Parent/Guardian's Name (please print): \_\_\_\_\_

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

Highest level of education (circle one): Elementary / Middle / High School / Community College/ Trade School / University degree Other: \_\_\_\_\_

Parent/Guardian's Name (please print): \_\_\_\_\_

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

Highest level of education (circle one): Elementary / Middle / High School / Community College/ Trade School / University degree Other: \_\_\_\_\_

## Part 2: ACTIVITIES

Tell us about the class offices, clubs, organizations, or organized sports in which you have been active. You may also include work experiences.

Activities in School

Years Involved

Grade(s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Activities outside of School

Years Involved

Grade(s)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

**Part 3: AUTOBIOGRAPHY**

We want to get to know you! Please provide us with a one-page autobiography on a separate sheet of paper and attach it to this application. Tell us why you would like to participate in Future Leaders and include the following:

1. Your interests, hobbies, and future goals.
  2. Activities in school, home, and your community.
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**Part 4: RECOMMENDATION**

Submit at least one letter of recommendation from a teacher, counselor or staff-member at your current school. If you feel that a second letter of recommendation will help us in evaluating your application, you are welcome to include it. Please attach the letter (preferably in a sealed envelope) to this application.

***We will not review your application unless we have received the letter of recommendation.***

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**Part 5: SCHOOL GRADES**

Obtain a copy of your school transcript. Submit attached to your application packet or by mail to the address below.

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**Part 6: FAMILY INCOME INFORMATION**

This information is confidential and is collected solely for administrative and grant purposes.

Persons in household, including yourself: \_\_\_\_\_

Gross (Total) Annual Income:  under \$50k  \$50k-\$75k  more than \$75k

**NOTE: THIS PAGE MUST BE TURNED IN WITH THE APPLICATION ON THE PREVIOUS PAGE.**

**CHECK-OFF LIST  
FOR COMPLETING APPLICATION**

- o Application form is filled out completely and correctly; typed or in black/blue ink.
- o Autobiography is written in essay form and attached to this application.
- o Letter of recommendation is attached to application packet or will be mailed in.
- o School transcript is attached to application or will be mailed in.
- o Application is signed by student and parent or guardian.

**Completed applications must be submitted by  
MAY 2, 2025**

**TO SUBMIT BY MAIL:**

Future Leaders of America  
East Bay Area, Inc.  
640 Bailey Road, #227  
Pittsburg, CA 94565

**TO SUBMIT BY E-MAIL:**

president@flaeastbay.org

**Please note that a parent orientation will be held approximately one month prior to the conference to answer any questions parents may have and to meet the camp director(s).**