



### 3. SKILLS

---

We are all part of the FLA magic, during camp we may need staff support with activities, presentations, and cultural nights. Which of these do you have experience with and/or special skills to help with if it is needed (directors will assign as needed)?

- |                                     |  |
|-------------------------------------|--|
| <input type="checkbox"/> Folklorico | <input type="checkbox"/> Modern Latin Dance (salsa, bachata, etc.) |
| <input type="checkbox"/> Chorus     | <input type="checkbox"/> Poetry/Creative Writing                   |
| <input type="checkbox"/> Teatro     | <input type="checkbox"/> Murals                                    |

Please share what experience you have or how you would prepare for helping at camp with the ones you checked off.

---

---

---

---

### 4. LETTER OF RECOMMENDATION

---

Please submit one letter of recommendation from a counselor, teacher, professor, school administrator or community leader who can speak to your character and advocate for your participation as a volunteer staff member at this summer's YLC.

### 5. TRANSCRIPT

---

High school and college students must submit a copy of the most recent school transcript.

### 6. PERSONAL STATEMENT

---

Please submit a personal statement (500-word count minimum) answering one or all of the following questions.

1. What keeps you motivated to return to FLA events, what activities/clubs you are involved in, academic successes and what is the inspirational message you would like the delegates to leave with
2. What motivates you to be a youth advocate in the community?

## 7. PARENT INFORMATION

---

PARENT/GUARDIAN'S NAME: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Highest level of education:  Elementary  Middle  High School  Community College  
 Trade School  University Degree  Other: \_\_\_\_\_

PARENT/GUARDIAN'S NAME: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Highest level of education:  Elementary  Middle  High School  Community College  
 Trade School  University Degree  Other: \_\_\_\_\_

## 8. FAMILY INCOME INFORMATION

---

This information is confidential and is collected for administrative purposes.

Number of members in household, including you: \_\_\_\_\_

Total (Gross) Annual Income :  less than \$50k  \$50k-75k  over \$75k

## 9. DIETARY PREFERENCES & RESTRICTIONS

---

Vegetarian  Pescatarian  Vegan  Food Allergies: \_\_\_\_\_  
 No Restrictions  Other: \_\_\_\_\_

## 10. FIRST AID, CPR & OTHER CERTIFICATIONS

---

Please submit a copy of First Aid, CPR or any other relevant certifications you may have.

## 11. PARENT/GUARDIAN'S CONSENT

---

To be completed by applicants under the age of 18 years old.

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE

## **12. COMPLETE APPLICATION**

---

- Application complete & signed by parent/guardian
- Personal statement
- Letter of Recommendation
- Transcript
- COVID-19 Vaccination Card (copy)

**PLEASE NOTE: Due to the Coronavirus pandemic, the conference is subject to cancellation. The safety of staff and students is our first priority. Thus, all conference attendees must be fully vaccinated before attending the conference and must submit a copy of their vaccination card.**

**APPLICATION DUE:**  
Friday – May 26, 2023

**To submit by mail:**  
Future Leaders of America Easy Bay Area, Inc.  
640 Bailey Road, #227  
Pittsburg, CA 94565

**To submit by e-mail:**  
[president@flaeastbay.org](mailto:president@flaeastbay.org)